



# PUTNAM SOIL AND WATER SCHOLARSHIP APPLICATION

**AMOUNT: \$1,000.00**

DEADLINE: April 10, 2026

## **QUALIFICATIONS:**

Applicants will be accepted from students meeting the following criteria:

1. Must attend a Putnam County School for entire Senior Year of High School.
2. Must be enrolled in Agriculture, Natural Resources, Environmental Science or a closely related field.
3. Must be enrolled fall quarter/semester 2026 at any accredited institution/trade school.
4. Must have a cumulative high school GPA of 2.5 or higher.

## **DETAILS:**

Fill the form out online or send the completed application postmarked by April 10, 2026 to:

Putnam Soil & Water  
1206 E Second St. Suite 2  
Ottawa, OH 45875

If awarded, \$1,000 will be sent by check to the Institution/Trade School for the student to use toward the cost of tuition or any other relevant cost for the degree/certificate. The application and information received will be the property of Putnam SWCD and will be held in strict confidence.

# SCHOLARSHIP APPLICATION:

1. Name \_\_\_\_\_

Home Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

2. High School \_\_\_\_\_

Guidance Counselor \_\_\_\_\_

3. Date of High School Graduation \_\_\_\_\_

4. Intended College/University Enrolled \_\_\_\_\_

5. Intended Major Course of Study \_\_\_\_\_

6. List community involvement, work experience, volunteer work, awards received, or other pertinent information concerning your personal background and high school career: (May attach additional paper if necessary)

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7. Provide a 1-page typewritten letter (minimum 300 words) describing your attitude and thoughts about conservation. How does conservation fit into your career plans? What do you see in the future for conservation of soil and water?

8. Submit your official High School transcript with the application.

9. 3 letters of recommendation need to be sent directly to the Putnam SWCD. (Letters must be postmarked by April 10, 2026)

10. I authorize the release of all scholarship materials, including references and transcripts to the members of the selection committee.

\_\_\_\_\_  
Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Legal Guardian of Student

\_\_\_\_\_  
Date